

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury  
**Date** : Thursday 28 August 2008  
**Commencing at** : 4.30 pm

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## **Committee membership:**

Councillors MA Hewitt (Chairman), DW Brown (Vice-Chairman), JV Broom, SL Dennis, MD Lee, CG Mills, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

## **Running order and timings:**

The running order of the agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence listed. In order to ensure being present during the consideration of an agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

**3. Councilor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.



**Awarded in:**  
Housing Services  
Waste and Recycling Services



**4. Minutes:**

To approve as a correct record the minutes of the meeting held on 31 July 2008 (attached).

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Community Policing Update:**

To receive an update on community policing issues from a representative of Wiltshire Constabulary.

**8. Primary Care Centres:**

To receive an update from Jo Howes (Community Engagement Manager, Wiltshire Primary Care Trust) regarding Primary Care Centres in the Northern Area.

**9. Solstice Park Update:**

At the request of Councillor Hewitt, to receive an update regarding current and future developments at Solstice Park from the Forward Planning and Transportation Unit.

**10. Conservation Area Update:**

At the request of Councillor Westmoreland, to receive an update on Conservation Areas in the Northern Area from the Forward Planning and Transportation Unit.

**11. Regional Spatial Strategy:**

At the request of Councillor West, to consider and comment on the transport elements of the Regional Spatial Strategy for the South West (attached). The Draft Regional Spatial Strategy went out to public consultation in 2007 and has since been amended by the Secretary of State for Communities and Local Government. The final draft is open for consultation until 17<sup>th</sup> October 2008. Members are invited to make comments which will be submitted as a consultation response on behalf of the committee.

**12. Community Update:**

Committee members are invited to provide a brief update on any issues that may be of interest to the Committee and provide feedback from outside bodies.

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

**13. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
19 August 2008